# Biodiversity

Heritage Sites

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## Biodiversity Chronicle

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#### **Celebrating International Day for Biodiversity 2025**

he West Bengal Bio-▲ diversity Board (WBBB) celebrated the International Day for Biodiversity (IDB) 2025 on 22nd May, 2025 at Biswa Bangla Convention Centre, Kolkata. Theme of this year was "Harmony with Nature and Sustainable Development," aligned with the Kunming-Montreal Global Biodiversity Framework and the Sustainable Development Goals. Over 700 participants-including students, BMC members, NGOs, officials, and biodiversity enthusiasts-joined the grand event.

The programme was graced by Mrs. Chandrima Bhattachrya,

Hon'ble Minister of State (In- teur. Besides, the Chairman of dependent Charge), Dept. of the West Bengal Biodiversity Environment, Govt. of West Board Dr. Himadri Sekhar Bengal; Smt. Roshni Sen, IAS, Debnath and Member Secretary Addl. Chief Secretary, Dept. of Mrs. Tripti Sah, IFS were also Environment, Govt. of West present. Dignitaries inaugurated Bengal; Dr. Kalyan Rudra, the programme by watering a Chairman, West Bengal Pollu- Tulsi plant- a symbol of nature's tion Control Board; Smt. sacredness. Sharmistha Das, IAS, Secretary Bengal; and Shri Swapnamoy a shared duty of every citizen. Chakraborty, Bengali Littéra-

Welcoming all, Mrs. Tripti & Managing Director, BEN- Sah emphasized the need of FISH, Govt. of West Bengal; conserving biodiversity for our Shri Dharmdeo Rai, IFS, Chief sustenance. She highlighted that Environment Officer, Dept. of conservation of biodiversity is Environment, Govt. of West not just the government's role but shelter of diverse animal groups.

contd. pg.-2

#### **Biodiversity Award 2025**

ike previous years, Biodiversity Award 2025 was conferred, on the occasion of International Day for Biodiversity 2025, to Shri Somnath Das Adhikary and Pochak Spring Management Society in recognition of their exceptional contribution towards the conservation and sustainable management of biodiversity.



Sri Somnath Das Adhikari of Purba Medinipur has been maintaining more than 4 bighas of his own property for wild plants and animals. The unique assemblage of more than 250 species of trees, shrubs, herbs and climbing plants provides Besides, he is tirelessly trying to

contd. pg.-4

#### **New Publications of the Board**



Sacred Groves of West Bengal, Vol. I - The classic example of Nature Conservation by the ethnic communities through

socio-cultural and religious tradition is the Sacred Groves-the fragmented wild patches and mostly age-old forest remnants. These 'local biodiversity hot-

graphical terrain of West Bengal, sketched in this volume. from Himalayan region to coastal plains, are indeed the reservoir of Fish Diversity of West Bengal: veritable gene pool. The present An Illustrated Handbook Vol. I-

spots' with unique vegetational volume contains the sacred groves architecture are not only abode to of three districts of the state the mosaic life forms including covering parts of Gangetic and threatened ones, but provide great coastal plains: Purba Medinipur, ecological services like carbon Howrah and North 24 Parganas. sequestration, pollination, nutri- The details of each sacred grove ent cycling, soil conservation, etc. focusing on the history, bioto the human society. The dots of diversity, threats and traditional sacred groves in the vast geo- management practices are neatly

This book documents the diversity of fishes of eleven districts of the state along with the availability of these species and



threats towards those. Brief description & photographs have added value to this. It serves as a valuable reference for future monitoring and conservation of fish faunal diversity of the state.

#### Chairman's Desk

n today's world, **L**living in harmony with nature and embracing sustainable development are ess-



ential for our future. Facing challenges like climate change, environmental degradation, and resource depletion highlights the urgency of re-evaluating our relationship with the planet. We must adopt practices that prioritize both human well-being and ecological health.

Living in harmony with nature involves understanding the interconnectedness of all living beings and ecosystems. It means respecting natural limits, protecting biodiversity, and reducing our ecological footprint. This philosophy encourages us to develop sustainably—balancing economic growth, social inclusion, and environmental protection. Sustainable development aims to meet present needs without compromising future generations' ability to do the same.

Key principles include transitioning to renewable energy sources such as solar and wind, promoting sustainable agriculture practices like organic farming, conserving natural resources, and managing waste effectively through recycling and composting. Encouraging responsible consumption and ecofriendly products further minimizes our environmental impact.

The benefits of aligning with nature and practicing sustainability are profound. They include conserving the environment, protecting biodiversity, and combating climate change. Economically, sustainable practices create jobs and foster innovation. Socially, they improve health and quality of life while promoting fairness across communities. Most importantly, they ensure that future generations inherit a healthy, thriving planet.

In conclusion, harmony with nature and sustainable development are vital for a sustainable future. By working collectively to conserve resources and adopt eco-friendly practices, we can build a world that is equitable, prosperous, and environmentally resilient for generations to come.

Dr. Himadri Sekhar Debnath

#### ...Celebrating IDB 2025

spoke about the critical role of mental values and take immedinature in sustaining life and the ateaction. dangers of overusing natural resources. Stressing sustainable development, he shared the activities and achievements of the Board towards conservation of biodiversity of the state.



Smt. Roshni Sen urged everyone to act against biodiversity loss and promote sustain-

ability. She announced the launch of a flag-ship outlet in Salt Lake for traditional crop varieties under the Department's patronage.



Dr. Kalyan Rudra

since the 1970s. He emphasized ment.

Dr. Himadri Sekhar Debnath the need to reassess our environ-



Shri Swapnamoy Chakraborty highlighted the interconnectedness of all species and

how even minor ecological disruptions can have large impacts. He called for urgent action to check human greed and conserve biodiversity for future generations.



Mrs. Chandrima Bhattachrya, appreciating Board's initiatives, emphasized the im-

expressed con- portance of undertaking awarecern on impact of ness programmes continuously. over population She proposed collaborations on natural resour- with other departments to ces and biodiversity, noting a integrate conservation with 73% global decline in wildlife sustainable community develop-

#### Exhibition-cum-Sale counter of traditional varieties of rice





n Exhibition-cum-Sale with their traditional varieties of districts of the state were present Calcutta University.

counter of traditional rice and other produces devevarieties of rice was also installed. loped with the support from the The farmers from different State Biodiversity Board and

#### **Documentary Screening**



documentary titled overview of these sites, highwas screened during the cere- and rich biodiversity, mony of IDB, featuring the 10 which includes a notified Biodiversity Heritage number of threatened Sites of the state. The docu- species. mentary provides a detailed YouTube Link: https://youtu.be/HpY\_r8z9Alg

'Bangla Praner Gourobe' lighting their unique eco-systems



#### **Editor's Column**

Tts July and I monsoon has arrived in its full glory. The burgeoning monsoon rains bring



relief from the scorching summer heat and transform Mother Earth into a green paradise. This rejuvenating season typically lasts from June to September in Bengal.

Monsoon's advent is marked by Van Mahotsav, with plantation drives nationwide and environmental conservation efforts like the distribution of seedlings and awareness generation programmes on conservation and sustainability. These plantations gain more significance during monsoons as the rain provides the ideal conditions for successfully raising trees.

Nowadays, there is an emphasis on planting indigenous species in forest lands such as Sal, Bahera, Hartaki, Peal, Kusum, Neem, Kendu, Mahua, Jackfruit, Jamun, Aswatha among others. Planting native species support local biodiversity as they provide shelter and food to birds, insects and animals, and being adapted to the local environment, are low maintenance, while also holding cultural significance for some communities.

Today, one can't be solely dependent on the government for taking up plantations. Public involvement is an important part of this initiative. Planting Neem, Tabebuia, Banyan, Jamun, Imli, Arjun etc along roads provides shade and keeps the area cool. Along with fruit trees these can be planted on community lands in villages and cities. In fact one can even contribute to the cause this monsoon by planting species such as Mango, Guava, Lemon, Safeda, Shiuli, Tagar etc in their homes.

Happy planting this monsoon.

Mrs. Tripti Sah, IFS Member Secretary

#### **State Level Photography Competition**

n celebration of the International Day for Biodiversity 2025, the Board organized a state-level photography competition on the theme "Biodiversity for Life" to generate awareness about biodiversity and its significance.







#### **State Level Poster Drawing Competition**

s a part of the celebration of International Day for Biodiversity 2025, the Board organized statelevel poster drawing competition on the theme "Love to Nature" across the state for school students of Classes VIII to XII.





2nd Position: Anirudra Maity Sri Ramkrishna Sikshalaya, Howrah



JKN Vidya-bhaban (HS), Paschim Med

# **Publications of the Board**

Interested persons are requested to enquire West Bengal Biodiversity Board Contact No.: 033 2335 2731

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### Activity Based Students' Awareness

#### Nature Study at Kaikhali, South 24 Pgs.

26th to 28th April, 2025 at Shiksha Mission (SSM), Kaikhali, South 24 Parganas, Kolkata, Sri Ramkrishna

Ramnagar High School, Murshidabad

exclusively for the fifty students from six girls' schools of South 24 Parganas district. The majority of the participating students

came from marginalized sections of society. The location was ecologically rich and sensitive Sundarbans mangrove region. The camp was organized by Science Communicators' Forum (SCF) in collaboration with

3-Days Nature Study Indian National Science Camp was conducted from Academy (INSA), Samagra

> Ashrama, Nimpith, Rotary Club of Calcutta Jadavpur, Deenabandhu Trust & Kultali Govt. Model School. This

camp was more than just an educational excursion- it was a transformative experience. The students gained a living understanding of both nature's wonder and its vulnerability. The programme was technically and financially supported by the Board.

#### Nature Study at Chilapata, Alipurduar

organized from 18th to 20th These treks, led by biodiversity April 2025 at the Chilapata Tent experts, allowing students to

House in Alipurduar district. The event brought together fifty enthusiastic school students representing fifteen schools of Cooch

Behar. The camp was jointly organized by the NGO Cooch Behar Anasrishti of Cooch Behar district and West Bengal Biodiversity Board. Throughout the camp, participants engaged in a nature creatively.

three-day Nature Study variety of activities, including Camp was successfully guided treks through the nature.

> observe and identify a wide range of avian and insect species native to the area. The camp concluded with a series of interactive

events such as an experiencesharing session, a quiz competition on biodiversity and conservation, and a sit-and-draw competition that allowed students to express their connection with



#### Biodiversity Heritage Site (BHS): Amkhoi Wood Fossil Park



mkhoi wood fossil Park is located near Illambazar of Birbhum district. This area is the part of the Rajmahal trap of Gondwana land. The present landscape of the area is the outcome of various geomorphological evolution. This undulated lateritic plateau consisting of different forms of iron ore like Magnetite, Limonite, Haematite, etc. entails the evidence of pre-Jurassic period. The wood fossil also explains the change in Paleo environment at the world especially the ecosystem and biodiversity due to climate change over the time. This area was covered by large deciduous

or semideciduous forest during of this area. The park is a part of forest was transformed into a like Mohua (Madhuca longifolia), ment of the area with heavy (Terminalia chebula) etc., alongdry deciduous forest.

Amkhoi wood fossil park covers an area about 10 ha where most of such fossils are deposited forming a fossil bed. Forest Department of the Govt. of West Bengal has taken a special initiative to develop a wood fossil park in this fossil bed displaying the collected fossils and associated fauna.

the late Miocene. The large Sal Forest; it nurtures the plants paleo-forest with wood fossils Piyal (Buchanania lanzan), Kend due to change in the climate of (Diospyros melanoxylon), Bohera the period. The moist environ- (Terminalia bellirica), Haritaki rainfall transformed to dry con- with many other medicinal ditions facilitating to develop plants. This area also harbours the habitats of fox, jungle cat, grey wolf, wild hare, different species of bat, snakes, lizards and birds. Several of them are under the schedule of Wildlife (Protection) Act, 1972 (amended as on date).

> This site has been declared as BHS to safeguard and conserve the fossil bed, local age-old trees

#### ...Biodiversity Award 2025

make people aware of biodiversity and its importance.

Pochak Spring Management Committee, with the support from a local NGO PRASARI, rejuvenated 17 springs in Darjeeling and Kalimpong Districts involving the communities, particularly the women. A







Margrate Lepcha

number of such springs are under the restoration program. Smt. Yashoda Thakuri and Smt. Margrate Lepcha received the award on behalf of the Pochak Spring Management Committee, Gitdabling, Kalimpong.

#### Biodiversity in rituals and festivals: Conservation ethics

ipad Tarini Puja, is a traditional worship ritual practiced primarily in West Bengal, dedicated to the goddess Bipad Tarini-Savior from Perils. The name itself reflects the belief in the goddess as a protector from unforeseen calamities, whether natural, personal, or societal. This puja is particularly observed by families and communities seeking relief from distress, health crises, and other adversities.

The puja is centered around Goddess Bipad Tarini, a form of Shakti (the divine feminine energy). She is considered an embodiment of protection and salvation, invoked during times Mango and betel leaves are seasonal and locally sourced.

challenges.

rituals, including Bipad Tarini extensively, promoting the

Puja, highlight a deep connection with nature. The use of natural components is both symbolic and ecological: Flowers such as

hibiscus, lotus, and marigold are used, reflecting an eco-friendly essential offerings, symbolizing approach. beauty, devotion, and purity. They are often sourced locally. able and eco-friendly materials, Seasonal fruits like bananas, these rituals minimize environcoconuts, and mangoes are used mental harm. The practices also as offerings, representing reflect a respect for natural nourishment and abundance. cycles, as many components are

of personal or collective integral, representing purity and auspiciousness. Earthen divas West Bengal's traditional (lamps) and pots are used

> traditional craft and sustainable practices. Natural organic elements like turmeric, vermillion, rice, and mustard oil are

By incorporating biodegrad-

The puja fosters communal harmony, as neighbors and families come together to prepare for and celebrate the rituals. Women often play a central role in organizing the puja, preparing offerings, and decorating the altar.

Bipad Tarini Puja is not just a religious observance but also a reflection of West Bengal's cultural ethos, deeply rooted in the principles of sustainability and respect for nature. The incorporation of natural components in the rituals highlights a timeless connection between spirituality and the environment.

■ Dr. Himadri Sekhar Debnath